

# BOARD OF SUPERVISORS

Madison County, Mississippi

E-911 Administration Office

1633 W. Peace Street, PO Box 608, Canton, MS 39046

T: (601) 859-6485 F: (601) 859-4743

DATE: April 11, 2018  
TO: Madison County Board of Supervisors  
FROM: Emergency Management Agency  
RE: Request of Approval  
2018 MS Partners in Preparedness Summit

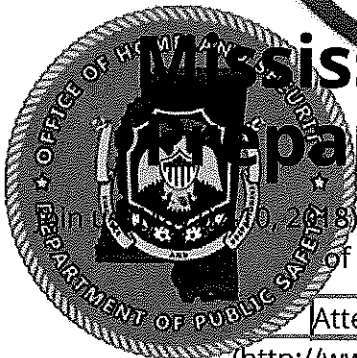
We are seeking approval for attendance and travel expenses for Minor Norman and Albert Jones III for the 2018 MS Partners in Preparedness Summit in Biloxi, MS. The dates of the conference are May 7th –May 10th. MEMA covers the cost of registration and three days of lodging for two qualified county participants. The county will be responsible for travel and per diem and any additional lodging needed.

EMPG paid personnel are required to attend one of the two MEMA conferences a year in order to be eligible for funding.

MS PIP 2018 (<http://www.msprepsummit.com/>)

Mississippi Partners in Preparedness Summit

-  (<https://www.facebook.com/msemaorg/>)
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# Mississippi Partners in Preparedness Summit

In 2018, join us on October 20, 2018 for one of the best emergency preparedness events of the year. Registration fee \$75.

Attendee/Individuals Register Here

(<http://www.msprepsummit.com/registration/>)



## About the Summit

### Partners

Mississippi Emergency Management Agency, Mississippi State Department of Health, Mississippi Hospital Association, Mississippi Office of Homeland Security, Mississippi Department of Environmental Quality, Mississippi Department of Transportation, Mississippi Commission for Volunteer Services, Mississippi Civil Defense Emergency Management Association

## Idea

We are confident you will gain valuable knowledge that will be beneficial to you and your agency in order to better serve the citizens of Mississippi.

## Purpose

Enable participants to gain valuable knowledge and best practices through networking opportunities with federal, state, county and private, faith-based, volunteer, and non-governmental organizations.

## **Dates: May 07 - 10, 2018**

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👍 Questions? Contact us for more information.

Contact Us ()

Pages

- 2017 Summit Photos (<http://www.msprepsummit.com/2017-summit-photos/>)
- Home (<http://www.msprepsummit.com/>)
- Hotel Information (<http://www.msprepsummit.com/hotel-info/>)
- Summit Schedule (<http://www.msprepsummit.com/summit-schedule/>)
- Sponsor Information (<http://www.msprepsummit.com/sponsor-information/>)
- Sponsor Registration (<http://www.msprepsummit.com/sponsor-registration/>)
- Event Registration (<http://www.msprepsummit.com/registration/>)
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# Event Registration

[Home \(http://www.msprepsummit.com\)](http://www.msprepsummit.com/) / Event Registration

Please complete the following form to register for the Mississippi Preparedness Summit 2018. If you have any questions, feel free to the event coordinator, Robert Goldsmith, [rgoldsmith@mema.ms.gov](mailto:rgoldsmith@mema.ms.gov).

If your County EMA approved your attendance under the County Incentive (2), please enter COUNTY2 in the Coupon Code. Only two County EMA approved coupons please.

Please see below this registration form for more details on this incentive.

First Name*	<input type="text" value="Albert"/>
Last Name*	<input type="text" value="Jones III"/>
E-mail*	<input type="text" value="ema@madison-co.com"/>
Phone Number*	<input type="text" value="601-859-4188"/>
Agency/Company Name*	<input type="text" value="Madison Co. EMA"/>
Address*	<input type="text" value="1633 W. Peace St."/>
City*	<input type="text" value="Canton"/>
County*	<input type="text" value="Madison"/>
State*	<input type="text" value="MS"/>
Zip Code*	<input type="text" value="39046"/>
Coupon Code	<input type="text" value="COUNTY 2"/>

Registration fee information will be emailed to you after completion of this registration form.

-  (<https://www.facebook.com/msemaorg/>)
-  (<https://twitter.com/MSEMA?lang=en>)
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If your County EMA approved your attendance under the County Incentive (2), please enter COUNTY2 in the Coupon Code. Only two County EMA approved coupons please.

Please see below this registration form for more details on this incentive.

**First Name\*** Minor  
**Last Name\*** Norman  
**E-mail\*** ema@madison-co.com  
**Phone Number\*** 601.859.4188  
**Agency/Company Name\*** Madison Co. EMA  
**Address\*** 1633 W. Peace St.  
**City\*** Canton  
**County\*** Madison  
**State\*** MS  
**Zip Code\*** 39046  
**Coupon Code** County 2

Registration fee information will be emailed to you after completion of this registration form.

Registration Fee is **\$75**.

Includes: registration gift, several scheduled meals, vendor reception, access to all general sessions and breakout training sessions, access to the vendor hall, chance to win door prizes, and have the opportunity to gain valuable knowledge and best practices through networking opportunities with federal, state, county and private, faith-based, volunteer, and non-governmental organizations.

**Please complete the following form to register for the Mississippi Preparedness Summit 2018.**

**If you have any questions, feel free to the event coordinator, Robert Goldsmith, [rgoldsmith@mema.ms.gov](mailto:rgoldsmith@mema.ms.gov).**

\*the event coordinator will reply to each registrant upon completion of this registration form, further details and updates pertaining to the Partners in Preparedness Summit and also with information pertaining to the Registration Fee (if applicable).

For approved County EMA personnel, the County Incentive will cover the registration fee and lodging (3 nights, May 7-10, 2018) for up to two (2) County EMA approved attendees. Counties attending utilizing this incentive, should be prepared to cover the per diem and transportation costs. Up to three (3) breakfasts, two (2) lunches, and one (1) evening reception are being scheduled and funded by the Summit.

Please verify with your County EMA prior to entry of this COUNTY2 coupon code.



## Recent Comments

## Archives

## Categories

- No categories

## Meta

- Log in (<http://www.msprepsummit.com/wp-login.php>)
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### Pages

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  - [You Tube](https://www.youtube.com/user/MSEMAorg1) (<https://www.youtube.com/user/MSEMAorg1>)
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# Hotel Information

Home (<http://www.msprepsummit.com/>) / Hotel Information

Imperial Palace Resort (IP)  
850 Bayview Avenue  
Biloxi, Mississippi 39530

## **ROOM RATES**

Monday	May 07	\$75.99
Tuesday	May 08	\$75.99
Wednesday	May 09	\$75.99
Thursday	May 10	\$75.99

\* These rates are net, non-commissionable and based on a single or double occupancy. All rates are subject to Harrison County sales tax (5%), state sales tax (7%), and a \$11.20 per night resort fee. County and state taxes may be subject to change without prior notice.

## **DEADLINE FOR MAKING RESERVATIONS**

The deadline to reserve rooms utilizing the Summit Group Code at the IP Hotel is April 15, 2018. All unsold rooms that remained in this block have been released back to the IP Hotel for general sale.

## **METHOD OF RESERVATION**

After registration under the Event Registration tab on this website, the event coordinator will email you with the pertinent hotel group event codes to complete your hotel reservation. When this information is received, please make individual hotel reservations by contacting the IP hotel at 1-888-946-2847, press 1 for reservations or utilize the hotel website at <http://www.ipbiloxi.com/stay> (<http://www.ipbiloxi.com/stay>).

## **HOTEL PAYMENT**

Individual reservations will be responsible for paying their own room, taxes, resort fees, and incidental charges. Credit card will be charged at the time of reservation for the first night's room and tax. Checks cannot be accepted after April 23, 2018. A credit card is required at check-in; even for those with rooms being paid for by an agency or another entity, this is for incidental charges at a minimum.

## **IF PAYING WITH FOR ROOM WITH A CHECK**

If you are paying for room with check, the room reservation will be entered **as non-guaranteed reservation**. Payment for the full amount of room, tax and resort fee for all nights (provided at time of reservation) must be received within two weeks after making the reservation or two weeks prior to arrival

(whichever date comes first) If payment is not received within two weeks after making the reservation or two weeks prior to arrival (whichever comes first) the reservation will be automatically cancelled. The hotel front desk does not accept checks **at check-in**.

The following information is REQUIRED and MUST BE INCLUDED when sending check as prepayment for room:

- Name of Guest(s) on each reservation that the check amount is to cover
- Reservation Confirmation Number(s)
- Group/Convention Name
- Arrival Date for each reservation that check is to cover

### **CHECK-IN**

Check in time begins at 4:00 pm and checkout time is by 11:00 am. A credit card in the guest's name is required at check in for the \$100.00 security deposit. If DEBIT card is used for this, please note that banks put a "hold" on the \$100 funds for several days (usually 3-5).

### **ROOM CANCELLATIONS**

All cancellations of guest room reservations must be made a least twenty-four (24) hours prior to 4 pm of arrival date. Rooms released less than twenty-four (24) hours prior to arrival will be subject to a cancellation penalty equivalent to the first night's room rate plus additional taxes and fees.

What do you want to find?



## **Recent Comments**

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- No categories

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